CITY COUNCIL AGENDA ITEM COVER MEMO

Meeting Type: Regular Meeting Date: 9/27/2012 Action Requested By: Legal Agenda Item Type				
Action Requested By: Agenda Item Type				
Logal				
Logal				
<u>Resolution</u>				
Subject Matter:				
Letters of credit.				
Exact Wording for the Agenda:				
Resolution authorizing the Cierk Treasurer to invoke Weils Fargo Bank Letter of Credit No.				
SM222380W for Carrignton Phase III Subdivision.				
Note: If amendment, please state title and number of the original				
Item to be considered for: Action Unanimous Consent Required: No				
Briefiy state why the action is required; why it is recommended; what Council action will provide, allow				
and accomplish and; any other information that might be helpful.				
en en production that might be helpful.				
Associated Cost:				
Budgeted Item: Not applicable				
MAYOR RECOMMENDS OR CONCURS: Yes				
Department Head Miles Police: 9-19-12				
Date: 17 - / 2				

RESOLUTION	NO.	12-	
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WHEREAS, Wells Fargo Bank issued a certain letter of credit (No. SM222380W), a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville Clerk-Treasurer be and is hereby authorized to present for payment to Wells Fargo Bank Letter of Credit No. SM22380W, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 27th day of September, 2012.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 27th day of September, 2012.

Mayor of the City of Huntsville, Alabama



Carrington III-sidewalks

Wells Fargo Bank, N.A. U. S. Trade Services Standby Letters of Credit MAC D4004-012 401 Linden Street, 1st Floor Winston-Salem, NC 27101 Phone: 1(800) 776-3862 Option 2 E-Mail: trade.ccustandbys@wachovia.com

Amendment To Irrevocable Standby Letter Of Credit

Number: SM222380W

Amendment Number: 4

Amend Date: September 9, 2011

BENEFICIARY 1

APPLICANT 1

CITYOFHUNTSVILLE P.O. BOX 308

HUNTSVILLE, ALABAMA 35804

ENFINGER STEELE DEVELOPMENT 8624 SOUTH MEMORIAL PARKWAY HUNTSVILLE, ALABAMA 35802

Ladies and Gentlemen:

WE HEREBY AMEND OUR ABOVE-REFERENCED LETTER OF CREDIT ISSUED IN YOUR FAVOR FOR THE ACCOUNT OF ENFINGER STEELE DEVELOPMENT AS FOLLOWS:

EXPIRY DATE EXTENDED TO 10/11/12.

14-11

THE LETTER OF CREDIT AMOUNT IS DECREASED BY USD 14,516.15 TO A NEW AGGREGATE TOTAL OF USD 46,504.00.

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

THIS AMENDMENT LETTER IS TO BE ATTACHED TO AND BECOME AN INTEGRAL PART OF THE ORIGINAL CREDITINSTRUMENT.

Very Truly Yours:

WELLS FARGO BANK, N.A.

Authorized Signature

The original of the Letter of Credit contains an embossed seal over the Authorized Signature.

Together we'll go far



Piease direct any written correspondence or inquiries regarding this Letter of Credit. always quoting our reference number, to Weiis Fargo Bank, National Association, Attn: U.S. Standby Trade Services

at either

One Front Street MAC A0195-212, San Francisco, CA 94111

401 Linden Street MAC D4004-017, Winston-Salem, NC 27101

Phone inquiries regarding this credit should be directed to our Standby Customer Connection Professionals

1-800-798-2815 Option 1

1-800-776-3862 Option 2

(Hours of Operation: 8:00 a.m. PT to 5:00 p.m. PT)

(Hours of Operation: 8:00 a.m. EST to 5:30 p.m. EST)

Consent to this Amendment is required for it to become effective.

Please date and sign below and return a copy to us at our office located:

at either

One Front Street MAC A0195-212, San Francisco, California 94111 or Fax to 415-395-4733.

401 Linden Street
 MAC D4004-017,
 Winston-Salem, NC. 27101
 or Fax to 336-735-0950.

Amendment accepted in its entirety

Amendment rejected in its entirety

09/15/2011

Charles E.S

Date

Authorized Signature - CITY OF HUNTSVILLE

(256) 427-5088

Teiephone Number

Charles B. Hagood

Printed Name of Authorized Signer

AMENDMENT, TO HEREVOCABLE STANDAY 1

09/30/08

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TERMS AND CONDITIONS REMAIN UNCHANCED

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Carrington Phase III Sidewalks

AMENDMENT TO IRREVOCABLE STANDBY LETTER OF CREDIT 08/16/10

BENEFICIARY: CITY OF HUNTSVILLE P.O. BOX 308 HUNTSVILLE, AL 35804

LETTER OF CREDIT NO. SM222380W

GENTLEMEN:

WE AMEND OUR ABOVE REFERENCED LETTER OF CREDIT ISSUED IN YOUR FAVOR FOR THE ACCOUNT OF ENFINGER STEELE DEVELOPMENT AS FOLLOWS:

- EXPIRY DATE EXTENDED TO 10/11/11.

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

THIS AMENDMENT IS TO BE ATTACHED TO THE ORIGINAL LETTER OF CREDIT AND BECOMES AN INTEGRAL PART THEREOF.

AUTHORIZED SIGNATURE

EV05/DDS

THE ORIGINAL OF THIS LETTER OF CREDIT AMENDMENT CONTAINS AN EMBOSSED SEAL OVER THE AUTHORIZED SIGNATURE.

ON MARCH 20, 2010 WACHOVIA BANK, NATIONAL ASSOCIATION AND WELLS FARGO BANK, N.A. MERGED. THE NAME OF THE NEWLY MERGED BANK IS WELLS FARGO BANK, N.A.

OUR CUSTOMER CARE PHONE NUMBER FOR ANY QUERIES IS 800-776-3862, OPTION 2. OUR FAX NUMBER IS 336-735-0950.

NN 8-19-10. OK UCC 8/18/10

Together we'll go far



WACHOVIA

Carryofon these III

AMENDMENT TO IRREVOCABLE STANDBY LETTER OF CREDIT

08/17/09

BENEFICIARY: CITY OF HUNTSVILLE P.O. BOX 308 HUNTSVILLE, AL 35804

LETTER OF CREDIT NO. SM222380W

GENTLEMEN

WE AMEND OUR ABOVE REFERENCED LETTER OF CREDIT ISSUED IN YOUR FAVOR FOR THE ACCOUNT OF ENFINGER STEELE DEVELOPMENT AS FOLLOWS:

-EXPIRY DATE EXTENDED TO 10/11/10.

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED

THIS AMENDMENT IS TO BE ATTACHED TO THE ORIGINAL LETTER OF CREDIT AND BECOMES AN INTEGRAL PART THEREOF.

STNCERELY

AUTHORIZED SIGNATURE

WACHOVIA BANK NATIONAL ASSOCIATION

EV04

DDS

THE ORIGINAL OF THIS LETTER OF CREDIT AMENDMENT CONTAINS AN EMBOSSED SEAL OVER THE AUTHORIZED SIGNATURE.

OUR CUSTOMER CARE PHONE NUMBER FOR ANY QUERIES IS 800-776-3862, OPTION 2.

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ENEFICIARY

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ENFINGER STEERS DEVELOPMENT 8624 SOUTH MEMORIAL PARKWAY

HINTSWILLE, AL-05883

HUNTSVILLE, AL-3586

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CHAPT (SE DRAWN SWILL AND IN COMPLIANCE WITH THE TERMS OF THIS CROSSES FRIOR THE EXPIRATION THEREOF WILL BE DULY MONORED IF DRAWN AND PRESENTED FOR HENT TO WACHOVER BANK WATERNAL AGROCIATION MARKET PRESIDENT 5 GREECE 408 ERANKLIN STRUCK SHURTSVILLE DAG 3580±0

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TRITTER OF CREDIT SHALL BE GOVERNED BY THE LAWS OF THE STATE OF ALABAMA UDING BUT NOT LIMITED TO THE ALABAMA UNIFORM COMMERCIAL CODE, AS THE MAY BE FROM TIME TO TIME AMENDED.

L PHONE INCHIALES REGARDING THIS LETTER OF CREDIT SHOULD BE DERECTED TO R STANDBY CUSTOMER CARP PROPESSIONALS AT 1-800-776-386

ROTE 10/16/6

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